



LESSON 9: JUDGES



Recorrido por las
Sagradas
ESCRITURAS



LOS JUECES Lección 9

UNA ESCUELA SABÁTICA VIVA, ES UNA IGLESIA VIVA





LESSON 9: JUDGES



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**DINÁMICA
INTEGRACIÓN**



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**DINAMICA DE
INTEGRACIÓN
LECCIÓN 09
CONCURSO DE
HIMNOS
(participación e
integración)**

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Learning Objective

To show an aspect of Jehovah's personality. He is Holy and punishes his people for their sins, however, He is also merciful to save them when there is repentance.

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Central Truth

Judges is a book of defeat, describing seven apostasies, seven oppressions and seven liberations. Apostasy led them to weakness and subjugation to their adversaries.

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Biblical Base

“The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.”. Salmo 51:17.

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Memorization

“If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? But there is forgiveness with thee, that thou mayest be feared.”.

Psalm 130:3,4.





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Introduction

UNIT 2: HISTORICAL BOOKS

The judges' period was a "dark time" in Israel's history. Through seven apostasies, Israel abandoned the Lord and turned to idolatry, suffering terrible consequences for their sin.

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Introduction

UNIT 2: HISTORICAL BOOKS

After Joshua's death, the tribes continued to occupy more territories in Canaan. The judges' term lasted approximately 400 years.

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Draft:



- 1. Apostacy cycle.**
Judges 3:7
- 2. Fifteen judges.**
- 3. Ruth's Story.**

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1. Apostasy Cycle Judges 3:7.



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Lesson Development



During the period of the Judges, Israel had the opportunity to show gratitude to God and their willingness to fulfill the obligations of the covenant.

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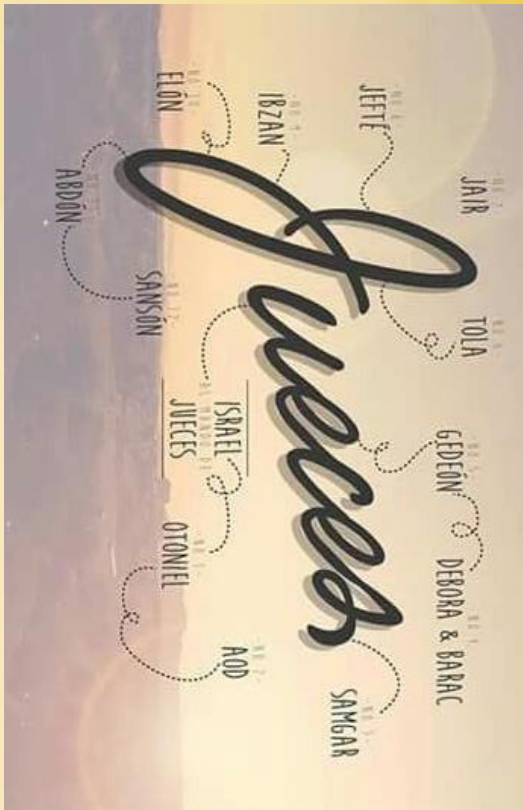


1. Apostasy Cycle Judges 3:7.



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**God had placed
Israel on this land
and promised to be
with them.**



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1. Apostasy Cycle Judges 3:7.



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This was a trial period, and Israel failed time and time again.



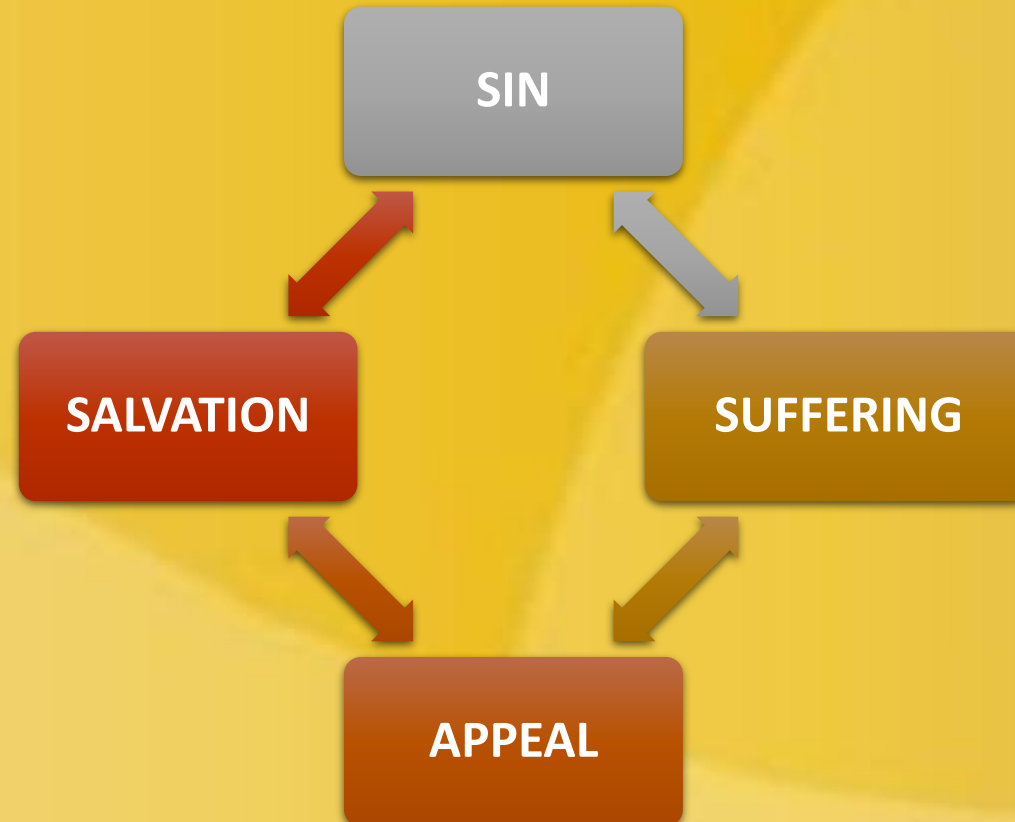
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1. Apostasy Cycle Judges 3:7.

The pattern of Israel's apostasy can be seen in a four-phase cycle:



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1. Apostasy Cycle Judges 3:7.



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A.- Sin. Judges 2:19

**The cycle began every time
Israel:**

Sinned

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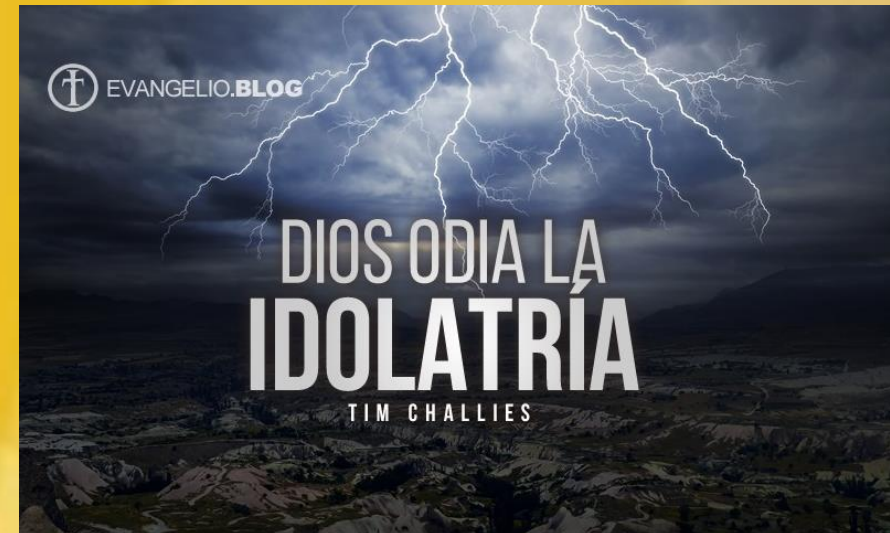
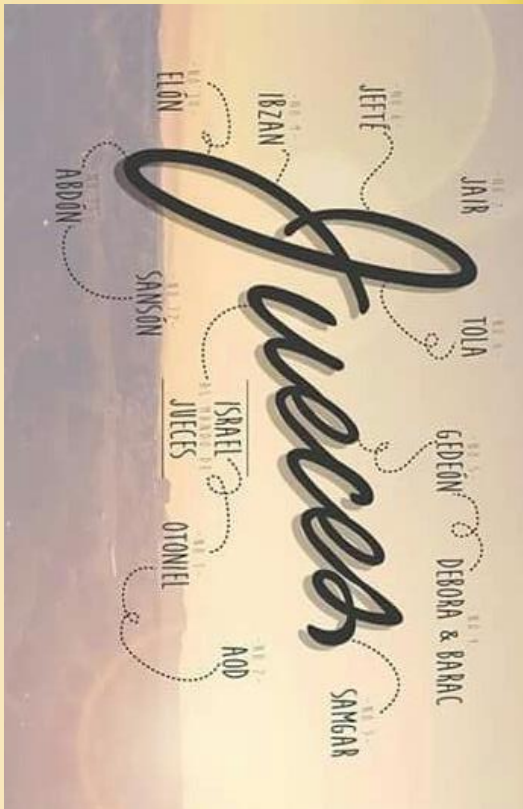
1. Apostasy Cycle Judges 3:7.



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A.- Sin. Judges 2:19

Their closeness to pagan people led them to apostasy, which generally included idolatry.



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1. Apostasy Cycle Judges 3:7.



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b) Suffering. Judges 4:3

Because of their sin, Israel was punished with great suffering.

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1. Apostasy Cycle Judges 3:7.



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b) Suffering. Judges 4:3

The oppressors of Israel were the nations of:



MESOPOTAMIA



MOAB



PHILISTINE



CANAAN



MIDIAN



AMON



AMALEK

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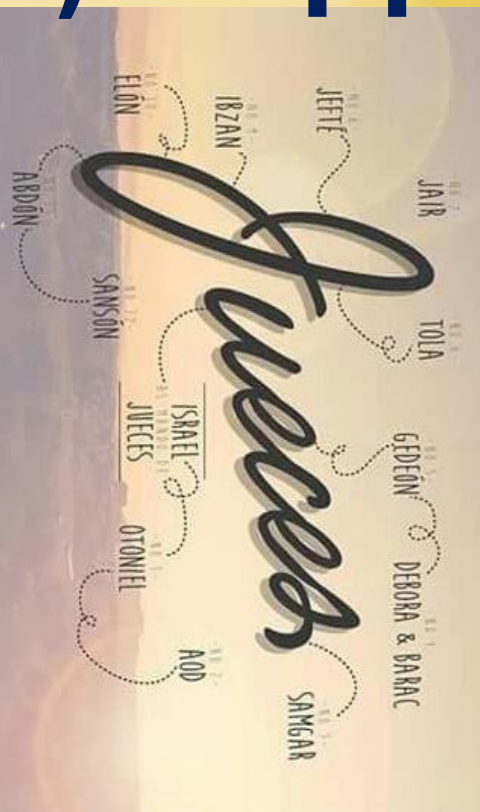
1. Apostasy Cycle Judges 3:7.



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c) Supplication. Judges 6:6

In their affliction, Israel would finally repent and turn to God with a plea of deliverance from their oppressors.



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1. Apostasy Cycle Judges 3:7.



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d) Salvation. Judges 8:28

In the face of said plea, God would appoint judges or leaders, as His instrument to bring salvation to Israel.



Leadership

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2. FIFTEEN JUDGES.



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Since Israel disobeyed God, it was repeatedly looted and dominated by the same nations it should have conquered.

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2. FIFTEEN JUDGES.



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It was then that God "raised up judges which delivered them" (Judges 2:16).

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2. FIFTEEN JUDGES.



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The Hebrew word for "judge" is "one who rules fairly, punishing the wrongdoer and defending the righteous."

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2. FIFTEEN JUDGES.



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Judges then weren't like our concept of a modern day "judge." They usually didn't hold trials; they didn't make legal decisions.

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2. FIFTEEN JUDGES.



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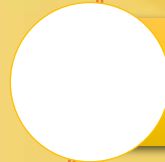
THESE LIBERATORS AND TEMPORARY GOVERNORS



THEY DIDN'T INHERIT THEIR AUTHORITY



THEY WEREN'T KINGS



THEIR GOVERNMENT WAS REGIONAL



AND NOT NATIONAL

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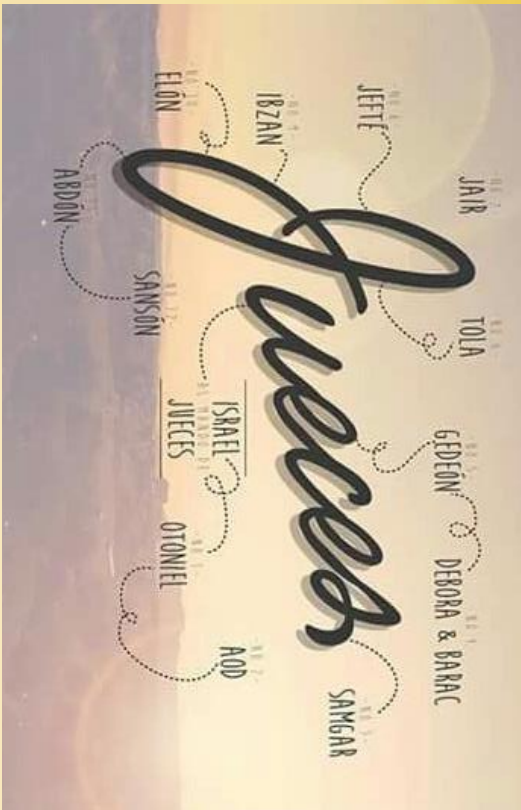


2. FIFTEEN JUDGES.



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**Therefore, it is possible
that their governing
periods may have
overlapped.**



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2. FIFTEEN JUDGES.



Recorrido por las
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The judges came from different strata of society, and there was a woman among them.

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2. FIFTEEN JUDGES.



Recorrido por las
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They had, however, two traits in common:

They were especially chosen by God, to deliver their people

They were endowed by the Holy Spirit to carry out their mission.





2. FIFTEEN JUDGES.



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As a rule of thumb, they had no miracles as credentials: they only achieved victories. Some of them had flaws but were also very courageous. We must not judge them in the light of what is made known to us, let us remember that they lived in a dark, confusing and violent time.

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2. FIFTEEN JUDGES.



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**We find
Fifteen
judges
registered:**





2. FIFTEEN JUDGES.



Recorrido por las
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The scene in this book corresponds to the judges' period, so it occupies that place in the Bible.

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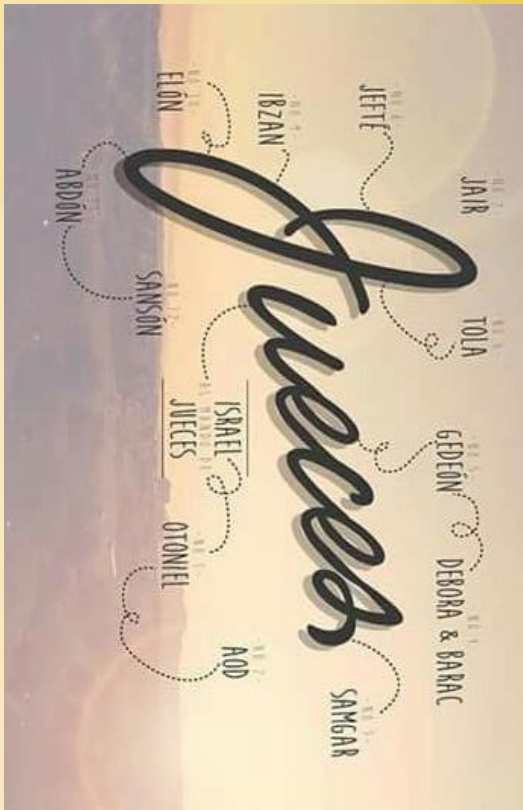


3. RUTH'S STORY.



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It contains the story of a young Moabite girl who enters the Israelite people by marrying Mahalon.



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3. RUTH'S STORY.



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Naomi, a widow, who had lost her children, returned from Moab to her hometown, Beth-leem, with Ruth her daughter-in-law.

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3. RUTH'S STORY.



Recorrido por las
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**Ruth spikes in the
countryside of Boaz, Naomi's
wealthy relative.**

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3. RUTH'S STORY.



Recorrido por las
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Ruth, advised by her mother-in-law, asks Boaz to be her husband's redemptive relative. This whole story unfolds in the book of Ruth.

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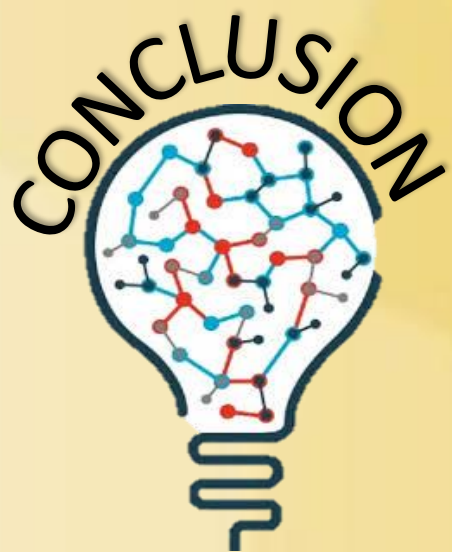




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Without centralized authority, "everyone did as they thought was right." The tribes would fight wars independently, thus weakening them as they faced their enemies.

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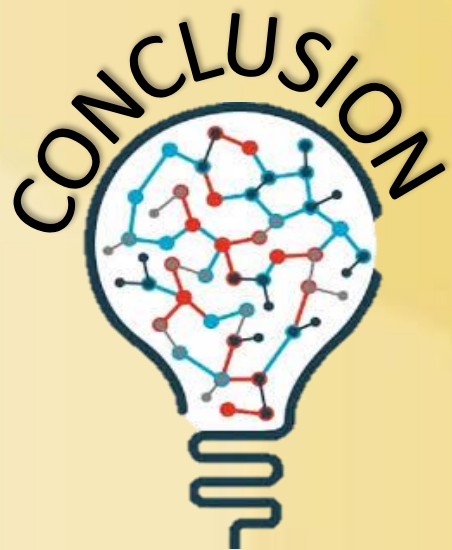




LESSON 7 DEUTERONOMY



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They did not evict the previous residents of Canaan and did not join forces to fight invaders; therefore, they could not face them.

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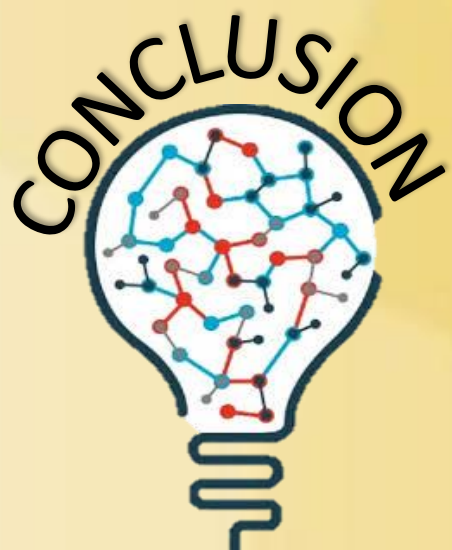




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Their spiritual, moral, and social state was regrettable. These were very critical times in the history of the Hebrew people.

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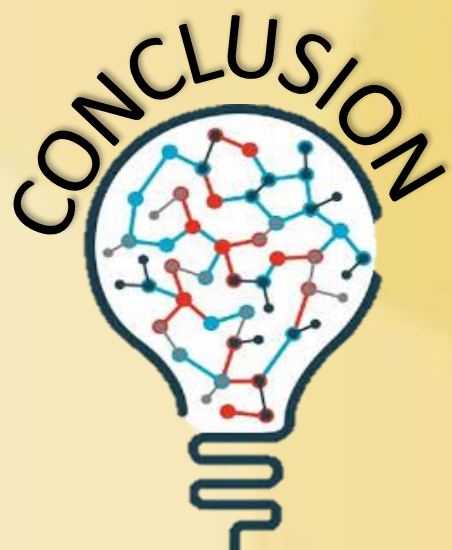




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**Once again, we learn
that far from God, we
can only find failure.**

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Remember to support the content of the lesson using active resources to achieve the lesson's goal so that students can safely recognize and remember what they studied.

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DEVOCIONAL

ORACIÓN

LECTURA BÍBLICA

EVANGELIZACIÓN

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**WORKING FOR A CHURCH THAT
ACTIVELY BRINGS SOULS TO
THE FEET JESUS.**

Attend Sabbath School on Saturdays

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